



Receipt
PATENT

Attorney Docket No.: A-58634-6/RMS/RMK 468081-16

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

MEADE, *et al*

Serial No. 09/405,046

Filed: September 27, 1999

For: *Magnetic Resonance Imaging
Agents for the Detection of
Physiological Agents*

Examiner: D.L. Jones
Group Art Unit: 1616



32940

PATENT TRADEMARK OFFICE

CERTIFICATE OF MAILING

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Signed:

Monica E. Carlos

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REQUEST FOR CORRECTED FILING RECEIPT RECEIVED

Assistant Commissioner for Patents
Office of Initial Patent Examination
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Washington, DC 20231

APR 10 2003

TECH CENTER 1600/2900

Sir:

Applicants request the Patent Office to make the following corrections to the Official Filing

Receipt:

Replace "FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP" with --DORSEY & WHITNEY LLP--.

Replace the information for Foreign Applications with --PCT/US96/08548 06/03/1996--.

Applicants enclose a copy of the Official Filing Receipt showing the corrections made in red.

Although Applicants do not believe that any fees are due, the Commissioner is hereby authorized to charge any fee which may be required, including extension fees, or credit any overpayment to Deposit Account No. 50-239 (Our Order No. A-58634-6/RMS/RMK 468081-16).

Respectfully submitted,

DORSEY & WHITNEY LLP

By:

Renee M. Kossak
Renee M. Kossak, Reg. No 47,717 for
Robin M. Silva, Reg. No. 38,304
Filed under 37 C.F.R. § 1.34(a)

Dated:

3/7/03

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Commissioner for Patents
Washington, DC 20231
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APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLAIMS	IND CLAIMS
09/405,046	09/27/1999	1616	1100	A-58634-6/RF	18	11	10

CONFIRMATION NO. 9059

CORRECTED FILING RECEIPT



OC00000009444878

~~FLEHR HOHBACH TEST~~ **DORSEY & WHITNEY LLP**
~~ALBRITTON & HERBERT LLP~~
 FOUR EMBARCADERO CENTER
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 SAN FRANCISCO, CA 941114187

Date Mailed: 01/30/2003

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Applicant(s)

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 SCOTT FRASER, LA CANADA, CA;
 RUSSELL JACOBS, PASADENA, CA;
 WENHONG LI, DALLAS, TX;

RECEIVED**APR 10 2003****TECH CENTER 1800/2900****Domestic Priority data as claimed by applicant**

This application is a CIP of 09/134,072 08/13/1998 PAT 5,980,862
 which is a CIP of 08/971,855 11/17/1997 ABN
 which claims benefit of 60/063,328 10/27/1997
 and is a CIP of 08/486,968 06/07/1995 PAT 5,707,605
 which is a CIP of 08/460,511 06/02/1995 ABN

Foreign Applications

~~UNITED STATES OF AMERICA~~ PCT/US96/08548 06/03/1996
 8

If Required, Foreign Filing License Granted: 10/18/1999

Projected Publication Date: None, application is not eligible for pre-grant publication

Non-Publication Request: No

Early Publication Request: No

**** SMALL ENTITY ******Title**

MAGNETIC RESONANCE IMAGING AGENTS FOR THE DETECTION OF PHYSIOLOGICAL AGENTS

Preliminary Class

424

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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Bib Data Sheet

CONFIRMATION NO. 9059

SERIAL NUMBER 09/405,046	FILING DATE 09/27/1999 RULE	CLASS 424	GROUP ART UNIT 1616	ATTORNEY DOCKET NO. A-58634-6/RF
APPLICANTS THOMAS MEADE, WILMETTE, IL; SCOTT FRASER, LA CANADA, CA; RUSSELL JACOBS, PASADENA, CA; WENHONG LI, DALLAS, TX;				
** CONTINUING DATA ***** This application is a CIP of 09/134,072 08/13/1998 PAT 5,980,862 which is a CIP of 08/971,855 11/17/1997 ABN which claims benefit of 60/063,328 10/27/1997 and is a CIP of 08/486,968 06/07/1995 PAT 5,707,605 which is a CIP of 08/460,511 06/02/1995 ABN				
** FOREIGN APPLICATIONS ***** UNITED STATES OF AMERICA PCT/US96/08548 06/03/1996				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 10/18/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY IL	SHEETS DRAWING 18	TOTAL CLAIMS 11
INDEPENDENT CLAIMS 10				
ADDRESS DORSEY & WHITNEY LLP FOUR EMBARCADERO CENTER SUITE 3400 SAN FRANCISCO ,CA 94111-4187				
TITLE MAGNETIC RESONANCE IMAGING AGENTS FOR THE DETECTION OF PHYSIOLOGICAL AGENTS				
FILING FEE RECEIVED 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	